

**THE UNITED STATES PATENT AND  
TRADEMARK OFFICE**

Applicants::	Jason Carnahan	Docket No.:	49783.3800
Serial No.:	10/782,082	Art Unit No.:	2181
Filing Date:	February 19, 2004	Examiner:	Martinez, David E.
Title:	MODULAR PRESENTATION DEVICE WITH NETWORK CONNECTION FOR USE WITH PDA'S AND SMARTPHONES	Confirmation No.:	4772

**RESPONSE AND AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of February 2, 2009, Applicants timely respond within two months as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.